## Palm Sunday "Who, Me?" <br> Mark 11:1-11

Mark 11:1-11 - Until this point, the Gospels never record Jesus riding an a $\qquad$ of any kind. This is a first!

## Humble in His State

A "Roman triumph" usually featured a conquering $g$ riding on a w $\qquad$ war horse wearing a r $\qquad$ cloak.
Jesus, however, rode on the c $\qquad$ of ad $\qquad$ , one that no one had ever $r$ $\qquad$ before.
1 Samuel 6:7; 2 Samuel 6:1-11; Numbers 19:2; Deuteronomy 21:3An u $\qquad$ animal was often used for $h$ $\qquad$ purposes.

## Harmonious in His Symbolism

In the ancient world, the donkey was the symbol of p $\qquad$ .

Many Jews in Jesus' day expected the Messiah to conquer the R $\qquad$ and set them free.
Zechariah 9:9 - The Messiah would ride on the c $\qquad$ of a donkey.
Genesis 49:10-11 - The donkey would be tethered (or $t$ $\qquad$ ).
Isaiah 9:6 - The Messiah would be the P $\qquad$ of P $\qquad$ .

## Honored in His Service

That donkey bore the K $\qquad$ of kings and the L $\qquad$ of lords!
2 Corinthians 3:4-5 - We can be c $\qquad$ , not because of anything we are, but because of who G $\qquad$ is.
Matthew 5:9 - "Blessed are the p $\qquad$ , for they will be called c $\qquad$ of God."
Jesus will come as the conquering King some day; until then, we have a different a $\qquad$ .

## Word Search - Mark 11:1-11



| AHEAD | DOORWAY | PEOPLE |
| :--- | :--- | :--- |
| ALREADY | EVER | RIDDEN |
| APPROACHED | HERE | SHORTLY |
| ASKS | HIGHEST | SPREAD |
| BETHANY | HOSANNA | STREET |
| BETHPHAGE | JERUSALEM | THEIR |
| BLESSED | LATE | TIED |
| BRANCHES | MOUNT | UNTIE |
| CLOAKS | NEEDS | WENT |
| COLT | OLIVES |  |
| DONKEY | OUTSIDE |  |

## Why a donkey?



When they brought the colt to Jesus and threw their cloaks over it, He sat on it. (Mark 11:7)

## Palm Sunday


"Rejoice greatly, O Daughter of Zion! Shout, daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey" (Zechariah 9:9)

